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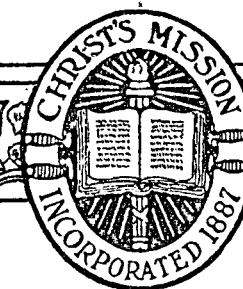
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THE CONVERTED CATHOLIC MAGAZINE

...
'MAKE AMERICA CATHOLIC'

**QUEBEC — SPEARHEAD OF
AMERICAN FASCISM
SECRET ORDER OF JACQUES-
CARTIER**

**THE CATHOLIC CHURCH
AND THE BIBLE
PURGATORY—'SUBURB OF HELL'**

...
February, 1945

229 WEST 48TH ST.
NEW YORK 19, N. Y.

THE CONVERTED CATHOLIC MAGAZINE

EDITED BY FORMER ROMAN CATHOLIC PRIESTS

"When thou art converted, strengthen thy brethren."—Luke xxii:32.

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Vol. 6 (New Series)

FEBRUARY, 1945

No. 2

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Edited by Former Catholic Priests

FOR THE REFORMATION OF ROMAN CATHOLICISM

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EDITORIAL NOTES AND COMMENTS

WORLD-WIDE CATHOLIC CONSPIRACY

THE STARTLING ARTICLE by Canadian-Senator T. D. Bouchard in this issue should be of interest to all Americans. Of particular interest is his stated conviction that the conspiracy of the Roman Catholic secret Order of Jacques-Cartier, which he recently uncovered in his native Quebec, is but a part of an international conspiracy of the Roman Catholic hierarchy to establish an eventual world-wide Catholic and Corporate State on Fascist lines. He proves that there are active cells of this organization all over the world.

T. D. Bouchard is a senior Canadian Senator and himself a Roman Catholic entrusted with positions of high responsibility in his province. Because of his honesty in making public his findings regarding the Catholic-controlled secret Order of Jacques-Cartier, he has suffered the loss of his \$18,000-a-year job as head of the Quebec Hydro-Electric Commission. He has furthermore deeply angered the heads of the Catholic church in Canada where their power is very great. No one, there-

fore, can say that his motives are anything but the highest and most patriotic.

For the past five years THE CONVERTED CATHOLIC MAGAZINE has been trying to call the attention of Americans to facts about the Catholic church similar to those now made public by Senator Bouchard. In the beginning it was difficult to get anyone to listen to us. In our book, *Behind the Dictators*, factual and documented proof was produced showing the same world-conspiracy of the Vatican with the Axis dictators to destroy democracy in every country and to set up a world-Fascist "new order." Only recently have Americans begun to recognize the truth of the facts set down in *Behind the Dictators* in 1939. We had no connection with Senator Bouchard, nor did he ever see a copy of THE CONVERTED CATHOLIC MAGAZINE or *Behind the Dictators*. He arrived at the same conclusions as we did independently of us, and we of him.

At the same time, the well-known British author and historian, H. G. Wells, arrived independently at like conclusions about the Roman Catholic

church in our time. So strongly convinced did Mr. Wells become of the tie-up between the Vatican and the Axis, that he put down his conclusions even more concisely than we did in his latest book *Cruz Ansata*. On page 98, he goes so far as to say bluntly that this whole war and the tangle of minor wars sure to follow is but "*the world-wide struggle of our species to release itself from the strangling octopus of Catholic Christianity.*"

As everyone can easily understand, this complete substantiation of our facts by outside authorities is of great encouragement to us. It should also be a cause of alarm and serious consideration on the part of thinking Americans. It is to be hoped that our press and other channels of public information will cease trying to appease the Roman Catholic church and allow intelligent people to find out the truth about it. We could do in the United States with a few brave public men like Senator Bouchard, and a few magazines as courageous as *Magazine Digest*.

CATHOLIC CENSORSHIP TRIUMPHS

BISHOP JOHN F. NOLL, chairman of the Catholic bishops' committee of NODL ("National Organization for Decent Literature"), reported at its annual meeting in Washington last November 24, that "*All but 71 of 300 editors have brought their magazines into conformity with the NODL code.*"

This Catholic censorship organization brings pressure to bear on publishers to submit their material for re-

view before publication. The threat behind this is that editors are given to understand that their publications will run the risk of being held up by the Post Office and their second-class mailing privilege revoked, unless their magazines are first given a clean bill of health by this Roman Catholic censorship organization.

Bishop Noll's report, which was released by the NCWC News Service last November 24 and published simultaneously in the Catholic press that week, gave further facts and details of how his organization works. "*There are at present 64 reviewers reading 156 magazines for the NODL,*" he declared. This means that publishing companies have to go to the tremendous expense of sending advance "dummies" of their magazines to these 64 Catholic censors who, in accordance with the rules imposed by Catholic church authorities, blue-pencil and change what must be re-set before the magazines go to press. Confidence was expressed that the remaining 71 out of the 300 editors would also soon be brought into line.

We are not forgetful that there is good reason for the cleansing of many of the magazines that appear on the newsstands. But what everyone should object to is the forced yielding of editors to sole censorship of the Roman Catholic church working in accord with the Post Office authorities. It will not be long until not only so-called "indecent" magazines are called to task, but religious and other magazines and periodicals containing anything critical of the Roman Catholic church.

CAN THE LEOPARD CHANGE ITS SPOTS?

THE AMERICAN PRESS fell over itself in its haste to praise the Pope's Christmas Eve broadcast because he mentioned the word "democracy" for the first time. Anne O'Hare McCormick, N. Y. *Times*' Catholic columnist in Rome, ecstatically proclaimed the Pope's speech "an extraordinary document," and proof that the head of the Catholic church had suddenly discovered that "democracy is the best and safest form of government." Why the Pope took so long to make this alleged discovery was not mentioned. We have been tirelessly telling his Catholic people this by the printed and spoken word for the past five years. For twelve years as papal nuncio, Pope Pius XII saw and helped the destruction of democracy in Germany and lost no time in drawing up and personally signing a concordat with Hitler immediately after he came to power in 1933.

The use and doubtful praise of the word "democracy" by the Pope was intended to deceive Americans into believing that he is in accord with our principles of American democracy. A careful reading of the official text of his speech reveals that he spoke not in favor of democracy but rather of "the problem of democracy," and approvingly quoted from the pseudo-liberal Pope Leo XIII's encyclical *Libertas* of 1888, that: "*It is not forbidden to prefer temperate, popular forms of government, without prejudice, however, to Catholic teaching on the origin and use of authority.*" The kind of "democracy" that this implies and of which Pope Pius XII approves

can be judged from what Pope Leo XIII decreed in that same encyclical *Libertas*, when he concisely declared: "*It is absolutely unlawful to demand, to defend, or to grant unconditional freedom of thought, of speech, of writing, of worship.*"

This should be enough to convince anyone that the Pope has his tongue in his cheek when he speaks of democracy, since he is determined to enforce Pope Leo XIII's teaching that it is "absolutely unlawful" to demand or fight for the four freedoms. Most Americans believe that we are fighting the forces of Fascism and Nazism in this cruel war in defense of these four freedoms!

But if further proof were needed of the kind of "democracy" the present Pope favors, it can be had from the fact that he deliberately went out of his way to end this Christmas pontifical circumlocution with special praise for Franco and his Fascist regime. A special dispatch from Rome to the N. Y. *Times* on December 24, made particular mention of this fact to prove it was purposely done and so noted in Rome. This dispatch said:

"Although the Pope listed the nations alphabetically today when praising them for their charity at the close of his message, he preceded the general list with Spain and Ireland, and in the former case specified 'the head of the State' as well as the Government, and the people."

Even Sir Samuel Hoare, now Lord Templewood, ardent friend of Franco while British ambassador in Madrid, recently returned to London and publicly denounced the Franco regime in Spain as a stooge of Hitler. Yet the American people are asked to believe

that the Pope, who praises and upholds Franco and his like in Ireland, Argentina, Slovakia, etc., has suddenly discovered and favors democracy as the best and safest form of government!

A CONVERTED CATHOLIC SUFFERS AGAIN

THE RELIGIOUS ISSUE entered into the appointment of a new Secretary of State after Mr. Cordell Hull's resignation last December, just as it did in the selection of a candidate for Vice-President at the Democratic National Convention last summer. And again James F. Byrnes was the loser. Washington spokesmen were confidently predicting his appointment as Secretary of State up to the very moment of the announcement that Edward R. Stettinius received the job. The reason why Byrnes was turned down on both occasions was plainly stated by Charles Van Devander writing from Washington on December 4 in the N. Y. Post: "It's simply the fact that at the time of his marriage—on his 27th birthday, back in 1906—Byrnes left the Catholic Church and joined the Presbyterian faith."

Like every converted Catholic, Mr. Byrnes is regarded by the Catholic church as an *apostate*. "Apostasy," the above Washington columnist continued, "is something which few Catholics can easily overlook and which many cannot forgive; and their consequent general attitude toward Byrnes' abandonment of the Church has now militated strongly against him at two crucial points in his career during the past year." The Catholic political bosses at Chicago for this reason turned thumbs

down on his candidacy for the Vice-Presidency.

'MAKE AMERICA CATHOLIC'

THE CAMPAIGN to 'Make America Catholic' now uses the block-warden plan. Two or three Roman Catholic families in each block are appointed to distribute Catholic literature to their neighbors, to write letters to local newspapers and to threaten the proprietor of the corner drug store if he sells anything objectionable to the Roman Catholic church.

Catholics who carry on this work are imbued with very fervent zeal and convinced, in Nazi fashion, that their cause alone is right. This fanaticism is the result of constant indoctrination by priests and bishops that the Roman Catholic church alone has the whole truth and no one can be saved who deliberately remains outside its membership. Here is what Bishop Noll declared before the convention of the National Council of Catholic Women in Toledo last October:

"Non-Catholics need to be instructed in the fundamentals of religion and the moral code. Catholics are the only ones capable of so instructing them, because they alone have the whole truth, and because no other religion but theirs even claims to be absolutely certain of the correctness of its teaching."

It is time Protestants got busy and told their Roman Catholic neighbors some of the home truths about true Christianity. Armed with the undeniable facts and figures, for instance, contained in the article "Catholic Education and Crime" in last month's issue of THE CONVERTED CATHOLIC MAGAZINE, it would be easy to challenge Bishop Noll's statement that only Cath-

olics are instructed in "the fundamentals of religion and the moral code." How does it happen then that (1) *nearly 50% of the population of our largest prisons is Roman Catholic*; (2) *64% of juvenile delinquents in New York City are admittedly Roman Catholic*; and (3) *Catholics outnumber Protestants in Connecticut jails by four to one*?

FOR AN ACCURATE RELIGIOUS CENSUS

THE GENERAL SYNOD of the Reformed Church in America at its meeting last June proposed something of invaluable service to religion and country by petitioning Congress to add a religious preference poll to the next national census in 1946. It asked that each denomination be requested to supply figures on its church members *over 21 years of age*.

As it is now, the Roman Catholic church gives a well-padded figure which includes everyone, from infants to adults, who has ever been baptized into the Roman Catholic church. Nearly all Protestant churches give the number only of their *actual communicants*, that is, of those over 13 years of age who have formally entered into communion with their churches and remain members of their own free will. The petition made by the Synod of the Reformed Church does not call for the abolition of this division by the Census Bureau of church membership of those under and those over 13. But it does request the addition of a further classification, namely, of all over 21.

The result of this would be obvious. For then we would know approximately

how many members of each religious denomination are of voting age. The advantage would be that candidates for political offices would not be stamped into favoring the Roman Catholic church, or any other denomination, as they are now, by the threat of a bloc of votes that does not exist. It would blunt to a great degree the weapon commonly used by Catholic spokesmen to bring a Presidential candidate into line when they threaten him with "twenty million Catholic votes," which includes infants, minors and fallen-away Catholics.

►DISTINGUISHING between the "Catholic faith" and "the political power which the Roman Catholic hierarchy seems to exert, and toward which we must manifest a resolute opposition," Rev. Dr. Samuel McCrea Cavert of the Federal Council of Churches led the opposition to a U. S. representative at the Vatican at the biennial meeting of the Council in Pittsburgh last November 28.

SINARQUISTS STILL ACTIVE

A DISPATCH from Mexico City of December 19, 1944 to *Overseas News Agency* reported that despite the fact that meetings of the Sinarquists have been banned, a clandestine meeting was recently held at which Sinarquist leaders from all parts of Mexico attended. They proclaimed a Crusade against "Protestantism" and "Jewish influences," and for "the establishment of a social Christian order."

**BUY
MORE
WAR BONDS**

QUEBEC—SPEARHEAD OF AMERICAN FASCISM

By J. J. MURPHY

PEOPLE familiar with Quebec were able to appreciate the article in *Life* magazine (Oct. 19, 1942) which described at length how priest-ridden its education and politics really are. But even many of these people have been shocked by recent events into a realization that clerical politics in Quebec constitute a threat to disrupt all of Canada. Quebec has grown to the point where it holds the balance of political power in the national Canadian parliament. Its recent success in frustrating unlimited conscription for foreign military service is just another case in point.

Quebec Catholics openly admit that they consider themselves the only real "Canadians." What they intend to do with Protestantism, once they attain full power, can be deduced from what Jesuit Father Braun of Montreal wrote, with the approval of former Archbishop Bourget, in his book on 'Christian Marriage':

"It is customary to regard Protestantism as a religion which has rights. This is an error. Protestantism is not a religion; Protestantism has not a single right. It possesses only the force of seduction; it is an error which flatters human nature. Error can have no rights."

Counter-Reformation and control of political power in Canada are only part of an international Catholic plot to use a pincers movement against the United States to win control of the entire Amer-

ican continent. In another generation, that is by 1970, Catholic Brazil alone will have a population of 100,000,000 according to its present birth rate. Meanwhile Catholic French-Canadians will hold the whip-hand in Canada. Father A. L. Danis of the Catholic university of Ottawa in a speech before the *Catholic Youth Organization* brazenly revealed his church's plans:

"The people of South America know of Catholic Canada, particularly of French Catholics. Canada is 41 per cent Roman Catholic, and by 1970, everything being equal, the Roman Catholic population will be greater, and may well be in the majority.

"With cooperation between the South American countries increasing, French and English Roman Catholics in this country along with the Catholics of the United States and South America will be able to establish an order based upon ideals and traditions of Christianity. We shall find a solution to our ills, see a change in society brought about by a Christian order for this hemisphere in accordance with the doctrines of Popes Leo XIII and Pius XI." (*Ottawa Journal*, January 19, 1942.)

Catholic Fascism aiming at what it calls "restoration of the 'Christian State'" is a powerful force today in Canada, Mexico and Argentina. But even this American program is only part of a world-wide Catholic plot that succeeded in establishing various forms of clerical Fascism in Austria, Portugal, Italy, Spain and Germany. A common purpose and a common warcry to "re-establish the reign of Christ the King" identifies Clerical Fascists,

whether they are called *Sinarquists* in Mexico, the *Falange* in Spain, *Cagoulards* in France, or the *Order of Jacques-Cartier* in Canada.

Catholic control of the press in the United States and Canada prevented disclosure of this plot. It was not until a couple of months ago that a Catholic member of the Canadian national legislature, T. D. Bouchard, disclosed the plot on the floor of parliament. Appeasers and intimidated politicians joined forces with the servile press and radio to hush-hush the embarrassing disclosure by branding it "preposterous" and abusing Senator Bouchard in typically Catholic fashion. Needless to say, all the defenders of Catholicism against the charges made brandished empty generalities. Not one got down to realities or refuted a single one of the concrete facts advanced by Senator Bouchard.

The purpose of this article is to show that this recent Catholic sore on the body politic of Canada is just the most recent manifestation of a long-standing disease. The plot to Catholicize Canada by force is a century old. With each gain in the Catholic population and each resultant increase of Clerical political power the threat increases. But to understand it you must go back to its roots.

Adolphus M. Hart speaking of the Canadian rebellions of 1837-38 says:

"The true history of the Canadian Rebellion has never been written. It originated in a deep-seated hatred against the English race in Canada. Even at that early period, it contemplated eventually the formation of a Roman Catholic nation on the shores of the St. Lawrence." (2)

One of the boldest admissions of the Catholic church in Canada on its de-

² *The Political State and Condition of His Majesty's Protestant Subjects in the Province of Quebec*, page 47.

signs to seize political control was the *Programme Catholique*, published several months before elections to the House of Commons in 1871. It was first published in *Le Journal de Trois Rivières* on April 20, 1870. It soon received high-pressure publicity throughout the Province of Quebec, and was reprinted in countless handbills and leading Catholic organs such as *Ordre*, *Nouveau Monde*, and *Courier du Canada*.

The *Programme Catholique* received approval of the hierarchy. The Bishop of Trois Rivières highly endorsed it in a Pastoral letter. The Archbishop of Montreal formally issued the following statement on May 6, 1870:

"This is to certify that I approve of the *Programme Catholique* in every point, and that there is nothing in it, which, in my opinion, is worthy of blame, even on the score of timeliness."

The following excerpts are translated word for word from the *Programme Catholique*:

"THE CATHOLIC PROGRAM AND THE APPROACHING ELECTIONS

"Our country, submitted to a constitutional rule, will in a short time have to choose Representatives. This simple fact necessarily raises a question which our duty obliges us to settle and this question should be put as follows:

"What should be the course to be pursued by Catholic voters in the controversy that is, about to take place, and what should be their line of conduct in the choice of candidates, who will seek their votes?

"We believe that we can answer this question in a satisfactory manner by affording some development to the ideas expressed by His Grace, the Lord Bishop of Trois Rivières in his last Pastoral Letter.

"Here are the words which we find in it:

"The men whom you send to represent you in the Legislature are required to protect and defend your re-

¹ Charles Lindsey, *Rome in Canada*, page 216.

ligious interests, according to the spirit of the Church, as well as to promote and protect your temporal interests, for civil laws are necessarily in relation with religion. It is what the Fathers of the Council [Canadian Catholic hierarchy] plainly said in their decree.

"You should therefore prudently assure yourselves that the candidate to whom you give your vote is duly qualified on both of these points, and that he offers, morally speaking, all suitable guarantees for the protection of these grave interests . . . It is by a prudent choice of your Legislators that you will assure to yourselves the preservation and enjoyment of that liberty: the most precious one of all, which would give your chief Pastors the supreme advantage of being able to govern the Church of Canada under the immediate advice and direction of the Holy See and the Catholic Church, the mother and ruler of all churches."

"This advice dictated by wisdom will, we trust, be grasped by all the Catholic voters of the Province of Quebec. It is impossible to deny that politics is closely bound up with religion, and that the separation of Church and State is an absurd and impious doctrine. This is particularly true of constitutional rule that gives to parliament all power over legislation, and places in the hands of its members a double-edged sword which may become terrifying.

"For this reason it becomes necessary that those who exercise this legislative authority should be in perfect harmony with the teachings of the Church . . . The full and entire adherence to Roman Catholic teachings in religious politics and social economy should be the first and principal qualification that Catholic voters should demand from the Catholic candidate. It is the safest standard they have by which to judge men and events."

All the Catholic bishops of Quebec approved of the *Catholic Program*, except three. They were as heartily in

favor of it as the others, but thought it might be poor politics on the part of the church to disclose its hand too early in the game. How wholeheartedly the hierarchy approved can best be seen by the joint Pastoral Letter issued on September 22, 1875, by all the bishops. This solemn and official document, written for the instruction of the clergy and people, assumes that the Roman Catholic church is a society perfect in itself, distinct and independent of civil society, having legislators, judges, and power to enforce its laws. From this the Pastoral proceeds to declare that "not only is the Church independent of civil society, she is superior by her origin, her extent and her object." The Pastoral reaches its climax when it categorically declares: "*The State is therefore in the Church, and not the Church in the State.*"

Much as Catholic propaganda spreads the myth that the Roman church scrupulously avoids politics, facts prove the contrary. Virgin Catholic territory like Quebec is striking proof of the essential political nature and purpose of the Roman Catholic system. Charles Lindsay in his extremely tolerant book, quoted above, says (p. 272) of Catholic compliance in Quebec with the joint Pastoral quoted above:

"At every election that has taken place since the joint Pastoral was issued, the parish priests at Quebec have made the walls of the sanctuary echo with the praise of one candidate or party and the censure of the other. They commence, as instructed by their superiors, by reading the joint episcopal letter and proceed to comment on it at great length, returning to the charge on several occasions. Every sermon delivered between the issuing of the writ of election and the day of polling is a political harangue."

How the conspiracy to make Quebec the spearhead of Fascism in all of Canada is now being carried on by the secret Catholic Order of Jacques-Cartier, is fully treated by Senator T. D. Bouchard in his article that follows in this issue of our magazine.

THE SECRET ORDER OF JACQUES-CARTIER

By SENATOR T. D. BOUCHARD

By courtesy of 'Magazine Digest' of Toronto we reprint below the complete text of a startling article by Canadian Senator T. D. Bouchard of Quebec. It confirms all that THE CONVERTED CATHOLIC MAGAZINE has published during the past five years concerning the international policy of the Vatican. In a foreword to the article in its November, 1944, issue, 'Magazine Digest' declared:

"T. D. Bouchard, one of Canada's senior Senators, and himself a Roman Catholic, recently proclaimed to his Parliamentary colleagues that there exists in the Province of Quebec a secret Fascist organization, supported by the Catholic clergy . . . and that the Jacques-Cartier Order in Quebec is but a cell in an international underground movement to overthrow democracy and establish a Catholic Corporate State."

THE OFFICES of the political newspaper which I had owned for many years, and to which I still contribute, were situated in the downtown district of my native city—St. Hyacinthe, Quebec—of which I had been mayor for over two decades. One day in 1937, I was notified that in a building opposite this shop, a cell of the Fascist party was meeting. As first magistrate, responsible for public safety, I gave instructions that this suspicious house be watched.

On Christmas morning I learned that a platoon of Fascists in one of our leading clerical centers of learning—the Sacred Heart College—had attended a midnight mass in a body. They had marched in military formation, dressed in the regulation navy-blue uniforms decreed by the Christian National Social Party. Two or three girls were in this seemingly military group; everyone carried a large missal in lieu of a prayer book.

At that time I was unaware of the existence of the Order of Jacques-Cartier.

This demonstration in a Roman Catholic chapel, on one of the most solemn

feast days of the Church, set me thinking. How could such a bold demonstration, especially in a democratic country, have taken place if the religious authorities were antagonistic to the Fascist cause?

On the night of January 19, a terrible conflagration caused by the explosion of gas escaping from the furnaces completely destroyed the building in which this ceremony had taken place—claiming 44 victims.

As parliamentary leader of the liberal party (then in opposition) I was delivering a series of fairly violent attacks against the Mussolini-like government which, for two years, had held sway in the province of Quebec. This dictatorial administration employed detectives and ordered an investigation in an endeavor to throw all the blame possible on me.

As mayor, I was morally responsible for the efficiency of our fire-protection service. But no negligence could be charged to our fire brigade. The flames had not been discovered until about 20 minutes after the explosion rocked the building. Had an alarm been sounded immediately after the detonation,

the firemen could have arrived in time to save most of the victims.

The Fascist-minded National Union Government had been elected in 1936 through the gathering together of all antiliberal and antidemocratic elements of Quebec, after a campaign of vituperation such as had never been seen in our country. Their Gestapo-like detectives discovered nothing to incriminate the mayor or the city council. Nevertheless, there was launched against me a rumor campaign, particularly throughout rural districts where some people are still willing to believe and publish the most absurd calumnies, especially if, by so doing, they serve their religious prejudices or narrow partisanship.

I was actually accused of having engineered this tragic conflagration in order to revenge myself because a squad of uniformed Fascists had attended midnight mass! So widespread was this accusation throughout my electoral campaign of 1939 that, to prove its falsehood, some of my lieutenants in rural parishes insisted on my taking an action for defamation before the criminal court.

Puzzled by my opponents' insistence in trying to incriminate the municipal council, and by the connection they sought to establish between the fire and the strange Fascist manifestation, I determined to have a careful investigation made. I felt convinced that the origin of this agitation was not unrelated to certain underground activities and to the open fight previously carried on against liberalism and democracy in our Roman Catholic province.

My investigators soon informed me that one of the Brothers of the destroyed college was the chaplain of a strange secret society in existence in St. Hyacinthe. This association did not seem

to have a regular meeting place. Clandestine reunions were held in public schools, religious halls, or similar buildings. Its followers would come in the evening, singly or in twos and threes. The gatherings were never very large, but members apparently were recruited from among the leading minds of every social class.

Subsequent investigation led me to conclude that this St. Hyacinthe organization was but one branch of a vast network of secret international societies. During my travels in Spain and in Mexico, I had been told of underground politico-religious associations, the heads of which dreamed of creating a world-wide movement to establish, first in all Roman Catholic countries, then throughout the world, a system of government dominated by religious leaders.

Within the past century, one of the heads of Roman Catholicism had advocated a form of devotion to the Divine Founder of the Christian religion, that of *Christus Rex* (*Christ the King*, for the faithful of English tongue; *El Cristo Rey*, for those of Spanish tongue; and *le Christ-Roi*, for those of French tongue). Those who desire the intervention of clergymen in temporal matters have falsely interpreted this devotion as meaning that the followers of their doctrine must, in one way or another, seize political power. The old formula: "Render unto Caesar that which is Caesar's and unto God that which is God's" does not seem to have currency with them any longer.

When I finally secured a printed copy of the principles and regulations of the great secret order implanted in our Roman Catholic and French province, I was astonished to note that the frontispiece carried the picture of Christ with the legend *Christ the King*. Evi-

dently this society had been placed under the aegis of the Divine Master, but His designation implied rather His terrestrial sovereignty than His celestial supremacy. I understood then that *Les Commandeurs de l'Ordre Jacques-Cartier* were a politico-religious association similar to those existing in Spain and in Mexico.

In delivering before the Canadian Senate the speech which had such reverberations in Canada, and echoes in the United States, I affirmed that this secret society had been founded with the approval of the Roman Catholic clergy. This affirmation, which aroused the ire of that society's members, has not been and cannot be denied. Supposedly born and nurtured under the aegis of *Christ the King* as claimed on the frontispiece of its regulations, His protection is further invoked by article 9 which reads as follows:

9. PROTECTOR: *Christ the King*.

The following article, from its regulations, is proof that the *Ordre des Commandeurs Jacques-Cartier*, is essentially Roman Catholic:

10. RELIGIOUS PATRONS: *The Blessed Virgin Mary, St. John the Baptist, St. Francis of Assisi, and the Holy Canadian Martyrs*.

Any doubt regarding its racial and religious character disappears upon reading the two articles dealing with the qualifications essential to membership:

12. LAY MEMBERS: *Any practicing Roman Catholic, of French tongue, accepted by the CX (Chancellery) or the XC (Commanderies) and received into the Order in conformity with the Ritual and the Regulations*.

13. ECCLESIASTICAL MEMBERS: *They are accepted into the Order upon the recommendation of the Chaplain of an XC (Commandery) with the*

approval of the Chaplain General, or upon the sole recommendation of the latter. They are exempt from the entrance fee and assessment. They are free of all initiation tests but they pledge themselves to secrecy as do the lay members.

Proof that, ecclesiastically, the Jacques-Cartier Order is absolutely subordinated to the Roman Catholic hierarchy, may be found in article 71 of Regulations, dealing with the nomination of the Commandery Chaplain. It thus decrees:

71. COMMANDERY CHAPLAIN: *The Commandery Chaplain is not elected by the XC (Commandery); he is designated by his Ordinary (Catholic Bishop of the diocese) upon recommendation of the Chaplain General.*

How, in justice, can those who were acquainted with this relationship of the clergy to the *Commandeurs de Jacques-Cartier* censure my statement in the Senate or deny my right, as a Roman Catholic, to blame our clergymen who belong to the organization for tying the cause of religion to a secret society having some purely political objectives? I condemn this merger of religion and politics as a citizen of French tongue and origin, as a plain Canadian, as an inhabitant of America, and as a partisan of a more human ideology.

If its aims are above all suspicion, why has the Order of Jacques-Cartier been organized as a secret society, this principle of secrecy having until now been condemned by our Roman Catholic hierarchy in general?

That this society be secret is formally decreed by article 4:

4. CHARACTER: *Secret society. Discretion derives from prudence; it is at the basis of success. The adversary is on the watch; walls have ears. One must padlock one's lips; wall up*

one's secrets. An ounce of discretion is worth a pound of wit. Secrecy is a force; you have sworn to preserve it. Its violation entails expulsion.

Secrecy is also mentioned as a principal weapon of the Order in the preface to its Regulations. Under the title *Let Us Develop a Sense of Discretion*, one may read the following:

"Discretion is the key to success; it is the shield which wards off the blows of the adversary. Prudence dictates its practice. Let us learn to observe it completely. Let us maintain the most complete reserve, the most perfect secrecy, on all matters pertaining to the Order; its membership, its officers, its program, its works. On everything let us be silent as the grave. Thus will be insured victories. Towards triumph, through discretion."

This "triumph" they hope to attain through undercover methods is nothing short of the establishment in North America of a Catholic Corporate State fashioned after the government of Salazar in Portugal and that of Francisco Franco in Spain.

It is for having pointed it out to my compatriots, from my senatorial seat in the Upper Chamber of my country, that I have been drenched with insults from the pulpit of the cathedral of my diocese by His Eminence Cardinal Villeneuve, Primate of the Canadian Church; disparaged in several Catholic pulpits of my province, insulted by public speakers seeking political capital; and dismissed from my post as president of Quebec-Hydro.

Apparently, it is because I quoted the words spoken in 1937 by Monsignor Mozzoni, then *attaché* to the Papal Legation in Ottawa, that all this tempest has been raised in the hope of forcing me to keep quiet and of destroying

me as a public man. But the authenticity of those words, clearly revealing the goal sought by the Order of Jacques-Cartier, has not been challenged. His Excellency the Cardinal contented himself with stating that I "had interpreted them unintelligently if not perfidiously."

Here is this excerpt, quoted from the statement of Monsignor Mozzoni:

"The politicians can talk on the greatness and the prosperity of the country under such and such a form of government; this concerns us but indirectly. What we do want, and what we shall work to attain by all our means, is a State completely Catholic, because such a country only can represent the ideal of human progress, and because a Catholic people has the right and the duty to organize itself socially and politically, according to the tenets of its faith."

If this does not mean that there exists in our province a group seeking to establish on the American continent an entirely Roman Catholic state, then evidently I am wrong in thinking that the purpose of spoken and written languages is to convey thought.

Furthermore, the hope expressed by Monsignor Mozzoni that we might one day have a state patterned after Fascist models, has been made clearer still, for later in the same speech he said:

"It goes without saying that the co-operative system will flourish and bear fruit if it is backed by a vast syndicalist movement; better still, if it is inset and finds its complete realization in a Corporate State."

From the beginning, through speeches and letters to his clergy, His Excellency Cardinal Villeneuve has encouraged the war effort. But chiefs of the Jacques-Cartier Order have done everything they could to destroy his influence in this respect. Through the medium of would-be national or religious societies

which they control, they have rendered inoperative certain laws adopted by our governments to stimulate French-Canadian patriotism. They have bitterly criticized every restrictive measure, and have missed no opportunity to arouse the people against public authorities throughout Canada.

Some have gone so far as to preach revolution openly, in public meetings; some have insulted the English soldier. In *La Boussole*, one of the Order's organs, military officers have been accused of whipping recruits like dogs. Governmental authorities have not seen fit to check such subversive incitations to revolt. In defense of their inaction, the departments have said that to repress these abuses would but give birth to a greater evil.

The most efficacious means of combating secret organizations is to bare their underground work to the general public. That is what I have done, knowing well what might befall.

I am inflexibly on the side of freedom; fully determined to combat reaction unto its last bastion. For nearly half a century, a group of Canadians of French origin have been working insidiously to separate us politically from our compatriots of another tongue. Knowing that their ultimate aim is to isolate us from the democratic nations of this continent, so as to force upon us a politico-religious dictatorship, I have accepted all the risks of the task which I have undertaken to promote the better interests of my people.

While there is yet time, I seek to prevent the horrors of politico-religious civil wars, such as we saw not long ago in Spain and in Mexico, fomented by visionaries who thought they could conquer the universe. They had forgotten that Christ, when accused with having styled himself "King of the Jews,"

simply answered to Pilate: "My kingdom is not of this world."

Under a flood of insults, many have tried to make people forget that my affirmations could not be denied, as they have sought to prevent all those sympathizing with me from expressing their views by showing them clearly the sad fate in store for them if they dared speak as I have done. The magnitude of the reprisals directed against me is in itself ample proof of the formidable influence gained in our Roman Catholic province by *L'Ordre des Commandeurs Jacques-Cartier* in the 18 years of its existence.

When I spoke in the Senate, I was convinced that the time had come to turn the searchlight on the underground work of those who, in this world, would restore the politico-religious government of the Middle Ages.

THE VATICAN AND POLAND

THE REASON the Vatican and its sounding boards in this country prefer to see Poland keep the barren Polish Ukraine with its large non-Polish population rather than receive the rich lands of East Prussia is that rich Polish reactionaries have their estates in Eastern Poland. They have always been the Vatican's tools for keeping the Polish peasantry bogged down in ignorance and Roman Catholicism.

As the N. Y. *Times* in an editorial of last December 14 remarked, the present Polish frontiers are "largely the product of Polish force of arms, brought to bear against Russia in the moment of her greatest weakness following the last war."

"I will never leave thee nor forsake thee."
—Heb. 13:5

'PURGATORY—SUBURB OF HELL'

OUR SUNDAY VISITOR, leading Catholic weekly newspaper with a circulation of more than a million, in its issue for last November 26, headlined the Catholic teaching about Purgatory as follows:

"PURGATORY IS REAL—
A SUBURB OF HELL."

Continuing the comparison in the article, it stated:

"Every Catholic may not know what is taught by good authority, namely, that the sense pains of Purgatory equal those of hell. Which means, the temperature is about the same in both regions."

It is by such fear-inspiring teaching that Roman Catholics are kept in bondage to their priests who they believe have the power to forgive their sins and shorten their time of punishment in the "suburbs of hell." Only by taking the courage to listen to Jesus Christ instead will Catholic people learn the truth that will make them completely free from such fear and slavery to men.

► ANDRE GIDE, noted French writer of Huguenot ancestry who cleverly hoodwinked the Nazis all through their occupation of France, has some barbed thrusts at the Vatican's collaboration with the Fascists and Nazis in his recent book, *Imaginary Interviews*, printed under the nose of the Germans. Francis Hackett, Irish-Catholic author, reviewing Gide's work in the N. Y. *Times* of last November 2, noted what Gide says (page 131) about "*Cet ennemi de Rome*" ("This enemy Rome"), and that "it is from Italy, the Vatican, that unmusical 'harmony, harmony' is coming." On the preceding page Gide says: "*The Church reeled and tottered on its foundation.*"

The man without an aim never makes a hit.



A ROMAN CATHOLIC PRIEST
'FORGIVING' SINS

PAID ADVERTISEMENTS in many secular newspapers are being inserted by the "Religious Information Bureau" of the Knights of Columbus to convert Protestants to Roman Catholic teaching. A recent one in the St. Louis *Post-Dispatch* boldly asserts the false claim that Catholic priests can arbitrarily forgive or refuse to forgive sins as follows:

"Christ empowered Catholic priests not merely to announce that sins were forgiven, but actually to forgive sins. And notice too that He did not tell them to forgive or refuse forgiveness indiscriminately, but according to their judgment of the just desserts of the sinner. And finally, note that this authority is not confined to any particular kind of sins, but extends to all sins without exception."

► MYRON C. TAYLOR, President Roosevelt's (U.S.) ambassador to the Pope, is soon to be made a Papal Duke, according to the N. Y. *Times* of last December 26.

THE POPE AND STALIN

THE VATICAN'S blind hatred for Russia is a modern instance of its refusal to recognize changes of fact. Pope Pius XII in a speech to the cardinals last December 9 warned that he is looking forward to "*an all-out fight with Russia.*" The Vatican News Service, headed by a Vatican prelate and reflecting the Pope's prejudices, is quoted in the N. Y. *Mirror* of December 10 as follows: "*Premier Stalin's continued intransigence and hostility ... adds reason to the Holy See's policy of 'open hostility' toward the Soviets.*"

In championing the cause of world Fascists against Soviet Russia, the Pope deliberately looks at Russia through colored glasses. Just how colored they are can be seen by contrast with the open-minded view of the conservative New York Episcopal bishop, Wm. T. Manning, who was quoted in the N. Y. *Times* of last November 27 as saying:

"Marshal Stalin has expressed by word and action his appreciation of the support given by the Russian Church in this conflict, and we in America rejoice greatly to see the increasing appreciation and understanding shown by the Russian Government in its dealings with religion."

The Vatican does not believe, as it pretends, that Russia will persecute Roman Catholics in such countries as Lithuania. But it knows that these peoples have been kept within the Catholic fold only by the illiteracy fostered by the church and servile reactionary governments. Once these people are able to read and their Catholic faith comes into competition with other religions, the Roman system will be the loser. This is the reason the Vatican forbids religious freedom in Spain, Portugal, Argentina and other Catholic countries. It is also the reason

why the leakage of the Catholic church in the United States is so tremendous. Catholic prelates and even the Jesuit magazine *America* have repeatedly confessed that the Catholic population of this country is less than a third what it should be.

"Communism in Russia," as Lady Astor publicly declared recently, "has taught the people to read. A people can't think or reach God until they learn to read."

THE POPE'S DREAM OF POWER

"In 1932 (under the Spanish republic) there were 160 Protestant places of worship in Spain; in 1942 (under Franco) there were two," says Rev. Dr. John A. Mackay, president of Princeton Theological Seminary in an article in the magazine *Commission* for December, 1944. He says further:

"In 1941, after world democracy had let down Republican Spain and refused to grant to a constitutional government the rights which it had under international law, it became possible for Hitler and Mussolini to stab Spain. The Pope and the Franco Government entered into one of the most iniquitous concordats of all time. Nobody can enter government service unless he has had a Roman Catholic education."

Of the Vatican's tie-up with Mussolini, Dr. Mackay states:

"In 1929 the Pope entered into a concordat with the Fascist government of Italy. New dreams of power were born within the Roman Catholic Church."

"Protestant missionary societies began to feel the pressure in Portuguese and Belgian countries. The Roman dream was that as North Africa was Moslem and South Africa Protestant, all Central Africa should be Roman Catholic. Then came the unhappy incident in Ethiopia."

Inasmuch as salvation is free, it is strange that many persons prefer to work for the wages of sin.

EX-PRIESTS IN FRENCH CANADA

CONVERSION of the French-Canadian Roman Catholic people to Evangelical Christianity is a most difficult work and calls for stalwart, self-sacrificing workers. We are happy to call attention to some of our ex-priest colleagues who are engaged in this

arduous undertaking, and to reproduce pictures of the men and their churches below. Most recent addition to these workers is former priest Henri Fournier, whose picture we also reproduce in this issue. All of these men are now ordained Presbyterian ministers.



REV. J. A. GIGUERE, former Roman Catholic priest, used by the Presbyterian Church as a special Retreat preacher all across the continent. Given status as a minister of the Presbyterian Church in Canada, in 1942.



PASTOR GIGUERE'S CHURCH AT 9801 CHAMBORD STREET, MONTREAL.



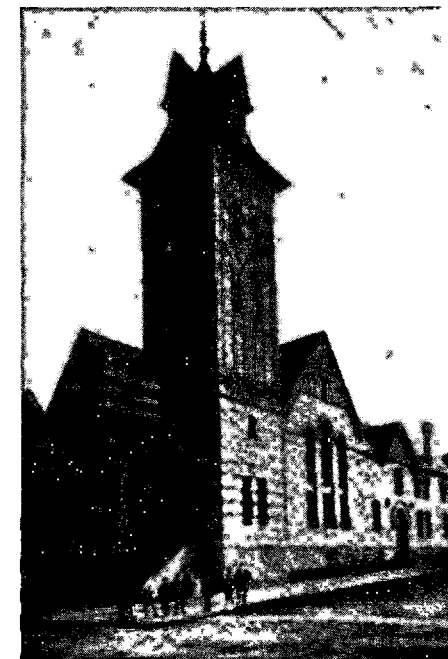
REV. HENRI FOURNIER

MR. FOURNIER was formerly a Catholic priest at Peace River, Alberta, and is now a Presbyterian minister and missionary to the Roman Catholics at Lake Megantic, Quebec. After resigning from the Roman priesthood in 1941, he came to Montreal. He tells the story as follows:

"I took my soutane, my rosary, my crucifix and prayer book, rolled them together and sent them to the bishop, attaching a note saying: 'Don't look for me. I am not dead. I am free.'"



REV. J. A. SMITH, former Roman Catholic Brother. Ordained Minister of the Presbyterian Church in Canada in June, 1941.



Mr. Smith's Church, Eglise St. Luc, in Montreal.

While still parish priest at Fontenelle, Mr. D'Anjou and his mother who kept house for him, read the Bible, with the result that both of them renounced the church of Rome and all its works. His mother, almost eighty years of age at that time, passed away shortly after.

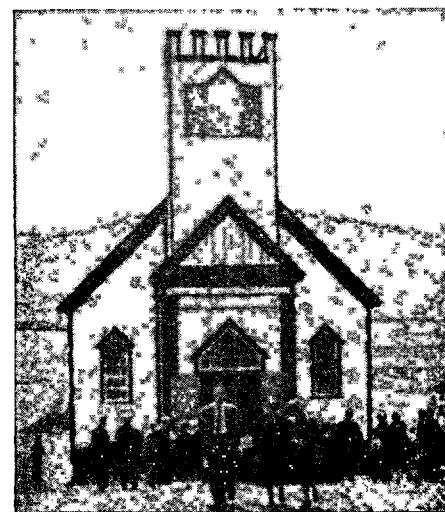
It has been well said that Quebec is the supreme problem of the Dominion of Canada. But there is no Quebec problem apart from religion. Give the 3,000,000 French-Canadian people the Gospel in its fullness and the problem is solved.



REV. J. H. REAL D'ANJOU formerly parish priest of the Catholic Church at Fontenelle, Gaspé.



Typical audience of converted Catholics at Pastor Giguere's French-Canadian Christian Mission in Montreal.
1. Pastor Giguere; 2. Mrs. Giguere; 3. Marcelle Giguere.



MR. D'ANJOU'S CHURCH, FONTENELLE, GASPE, QUEBEC.

'MONEY IS A GOOD CATHOLIC'

COMMENTING on the recent pronouncement on peace by the Roman Catholic bishops of America, a reader of New York's *PM* wrote to that newspaper on December 12 as follows:

"The Catholic Church of America is in a position at the present time to make a direct and effective contribution to lasting peace by insisting that the Holy See relinquish its vast holdings of agrarian lands, utilities and natural resources in European countries. This tremendous untaxed wealth has created an intolerable burden for the common people of Europe."

The Jesuits have always controlled much of the wealth of Catholic countries. Before their expulsion from Spain by the Republican regime in 1931, the Jesuits controlled at least one-third of the capital wealth of that country. According to Gerald Brenan in his exhaustive work *"The Spanish Labyrinth,"* p. 48:

"They (the Jesuits) owned railways, mines, factories, banks, shipping companies, orange plantations . . . they ran the antique furniture business, supplied Madrid with fresh fish and controlled the liveliest cabarets."

There is an old Spanish saying: "*El dinero es muy catolico*,"—"Money is a good Catholic."

FACTS OF CATHOLIC INTOLERANCE

THE FEDERAL Council of the Churches of Christ in America and the Foreign Missions Conference of North America, through their joint committee on religious liberty, have pointed out several instances of religious intolerance in countries and colonies where the Roman church is in control. One excerpt, as quoted in the *N. Y. Times* of last November 25, made this observation:

"A very serious type of hindrance to the true success of Christian missions generally and to the work of Protestantism in particular arises from a form of favoritism shown to the Roman Catholic Church in certain dependent or colonial areas. For example, in the Belgian Congo, heavy subsidies, direct and indirect, are given to the Roman Catholic Church for its schools and other activities. Its schools are thereby widely dispersed and well equipped. Although Protestants, of whom there are more than a million, pay equally the taxes from which these subsidies are drawn, they can receive no benefit from them unless they attend the schools which are under Roman Catholic control and in which pressure is put upon them to become Roman Catholics. In many areas only Catholic schools are to be found, although the Catholic population may not be large, and Protestants must attend these or none."

"No rights or status exist for religious beliefs or organizations of any other sort," the Committee continued.

In a Protestant country like the United States, Catholics declare that it is an injustice for public funds to be withheld from Catholic schools, even though the government likewise withholds funds from Protestant and all denominational schools. But in a Cath-

olic country the same Catholic church thinks that it is perfectly all right for public funds, raised partly from the tax contributions of Protestants, to be used to support Catholic schools exclusively.

"All that the Protestant churches ask in South America is the same liberty enjoyed by the Roman Catholic church in the United States. If that be intolerance, then make the most of it!"

—*The Methodist Christian Advocate*,
Dec. 7, 1944

THE ROMAN CATHOLIC CHURCH AND THE BIBLE

1. THE BIBLE AND THE PEOPLE

THE OFFICIAL ATTITUDE of the Roman Catholic Church, concerning the Bible is a puzzle to most people and needs clarification for all fair-minded Christians. This attitude is so hesitant and contradictory that, even on the face of it, one cannot help concluding at once that the Roman church would be very much more at ease if the Bible never existed at all. Certainly, it would make things easier for the Roman Catholic church in our day if the Bible could still be kept from the people as it was in the Middle Ages.

But the Church of Rome is now faced with the fact that no other book in the world is so easy of access to everyone. Since the Protestant Reformation the Bible has been translated into every known language, and has flooded every nation on the face of the earth. This world-wide distribution of the Bible, however, has been exclusively the work of Protestants, and meets with actual opposition from the Roman Catholic church in Roman Catholic countries. The Gideons alone have freely distributed as many Bibles as would reach, if placed end to end, from Albany to New York City.

2. EFFECT ON PROTESTANTS WHO BECOME CATHOLICS

Every Protestant, clergyman or layman, who joins the Roman church, must solemnly swear to God, *with his hand upon the very Bible itself*, as follows*

"I, N. N., having before me the holy Gospels which I touch with my hand, and knowing that no one can be saved without that faith which the Holy, Catholic, Apostolic Roman Church holds, believes and teaches, and against which I grieve that I have greatly erred . . . I now with sorrow and contrition for my past errors, profess that I believe the Holy Catholic, Apostolic, Roman Church to be the only true Church established on earth by Jesus Christ, to which I submit myself with my whole soul. I reject and condemn all that she rejects and condemns, and I am ready to observe all that she commands me. . . .

"I believe in the authority of the Apostolic and Ecclesiastical Traditions, and of the Holy Scriptures, *which we must interpret and understand only in the sense which our holy mother the Catholic church has held and does hold . . .*"

In other words, in order to become a Roman Catholic, you must not only repudiate the true Gospel message, but you also must doubt the very book of

* From the *Rituale Romanum*—official Roman ritual-book used by priests in administering the sacraments.

the Gospel itself. On the other hand, Catholics who become Protestants can do so only by full acceptance both of the Gospels themselves and the message of salvation therein contained.

3. NO PROTESTANT HAS EVER CONFESSED THAT HE HAS BECOME A CATHOLIC THROUGH THE BIBLE.

Mr. John Moody (founder of Moody's Investors Service), a layman who became a Catholic, declared in a review of his book ("The Long Road Home") in the *N. Y. Herald Tribune*, Sept. 3, 1932:

"It was through the writings of St. Thomas Aquinas that I found the way . . . Then I made what was for me the surprising discovery that the Catholic Church alone of all Christian bodies had been teaching for 19 hundred years, and is still teaching, the only interpretation of the Bible and of the life of Christ that makes sense."

On page 78 of his book he confesses that, as a young man, he put his Bible on a shelf where it remained unopened ever after.

It is the same with other Protestants of note who have yielded with fanfare to the authority of the Pope in preference to the authority of the Word of God. In the writings of Cardinal Newman, G. K. Chesterton, Arnold Lunn, Rev. Seldon Delaney and others who have been used so aggressively by the Roman Church in America to propagandize its teachings, you will find that the Bible was never their guide to Rome.

On the other hand:

Every Catholic priest and layman who is converted to Protestantism confesses that he found the way through the Bible.

Such, for instance, was the case with Rev. Charles Chiniquy, the famous

French Canadian priest who left the Roman Church after 25 years of honest effort to teach Christ. He brought his entire congregation with him into the light of Evangelical Christianity, and for 40 more years after labored with great zeal and brought tens of thousands of Roman Catholics to accept Christ through the Bible and to renounce the unwarranted claims of the Pope of Rome.

In fact, Father Chiniquy and his congregation broke with the church of Rome expressly because of its attitude towards the Bible. In the name of his congregation he drew up, as a test, an act of submission to the Bishop of Illinois, conditioned only on the truth of the Bible and the Commandments of God, as follows:

"My Lord Bishop Smith:

We, French Canadians of Illinois, want to live and die in the Holy Catholic Church, out of which there is no salvation; and to prove this to your Lordship, we promise to obey the authority of the Church *according to the Word and Commandments of God as we find them expressed in the Gospel of Christ.*"

The Bishop refused to accept this form of submission. "Take away," he said, "the words, *Word of God and Gospel of Christ*, or I will punish you as a rebel." Upon the refusal of Father Chiniquy to do so, the Bishop replied: "You can therefore no longer be a Catholic priest." (See *Forty Years in the Church of Christ*, p. 44, by Father Chiniquy). He had committed the unpardonable sin of judging the Church by the Bible and not the Bible by the Church.

The Rev. James A. O'Connor, also a former priest, labored in New York City after his conversion as a teacher of New Testament Christianity. He founded Christ's Mission and led over 150

priests and thousands of Catholic lay people to renounce the errors of Rome and to accept Christ at his Word as found in the Gospel. Protestants, after they become Catholics, do not bother about the Bible but teach and preach the dogmas of Rome about transubstantiation, indulgences, purgatory, papal infallibility, worship of the saints and the Virgin Mary—none of which are to be found in the Bible.

4. CONTRADICTIONS

It will be noted in the first place, that the Roman Church has actually decreed as an article of faith, that the Bible—from Genesis to Revelation—is the *actual Word of God*. Yet, the individual is made to swear, on the Bible itself, that he will not take God at His Word! He is blasphemously made to swear that he will take the word of a man instead!

Furthermore, according to the Decrees of the Council of Trent, a Catholic is solemnly bound to interpret the Bible *only according to the unanimous consent of the Fathers*. Now, if you are too ignorant, too unintelligent, to understand the plain wording of Matthew, Mark, Luke and John when they speak directly for Jesus Christ, how can you be expected to understand Tertullian, Jerome, Augustine, etc., who had no contact with Jesus Christ, and who are far more obscure than the Evangelists? But even apart from this, there is no such thing as "the unanimous consent of the Fathers." They all differed greatly in their interpretations of the texts of the Gospel, and their writings fill more than 200 large volumes!

5. HARMFUL MIXTURE OF ROMAN CATHOLIC TRADITION WITH SCRIPTURE

This "tradition" is nothing else but the shameful process by means of which

the Papacy built up its great power over the nations of Europe. This poisonous concoction, however, comes first in everything Catholics are forced to believe and practice. None of it—the mass, indulgences, purgatory, mariolatry, fish in place of lamb chops on Fridays—is found in the New Testament. But a Catholic is condemned to hell if he does not believe and practice them all, whereas there is no need for him to know and believe in Jesus Christ as the sole mediator between God and Man. He is taught to believe instead, that the priest is the mediator between God and man.

Recently, in America particularly, Roman Catholics boast of the "permission" allowed them to read the Bible (*i. e.* only the approved Roman Catholic version). This has been forced upon the Catholic church, in democratic countries, by the outcry of Protestants against the historical denial of the Bible in the Catholic church down through the centuries. But like so many other seemingly Protestant innovations in the Roman church, this reading of the Bible is only "tolerated" and for the time being. Even this "permission" is limited. Catholics must read only a Papal version of God's word, and give it only the convenient interpretation which is explained for them in the footnotes! It is like handing a thirsty person a glass of fresh water into which has been poured a poisonous concoction.

The grasp of the Bible and its distortion by the Roman church have been the means by which the Papacy attained its unwarranted power over peoples and nations. By this means it has subdued its people and kept them ignorant. It guarantees absolute obedience of the people to the priests and hierarchy. As the extravagant Romanist Bloy bluntly puts it:

"My first duty is *obedience*. But Jesus has told me to obey the Pope, and that is enough for me."

The true Christian takes Christ at his word when he says:

"Come unto *Me* all ye that labor and are heavy laden, and I will give you rest . . .

Take *My* yoke upon you and learn of *Me* . . ."

And it was Peter — whom Roman Catholics claim was their first Pope—, speaking for the other apostles, who assured his Master:

"To whom shall we go? Thou hast the words of eternal life."—John 6:68.

"MAKE AMERICA CATHOLIC"

FIFTY YEARS AGO the Catholic church of the Paulist Fathers on 59th Street, New York City, displayed over the sidewalk a huge banner in papal colors emblazoned with the words, 'Make America Catholic.' This is the same church that more recently furnished headquarters for the New York units of the *Christian Front*.

For reasons of discretion it was later decided by the Jesuit strategists of American Catholicism that it would be wiser for the church not to flaunt its intentions too brazenly but to work quietly toward the same end by first getting control of the press and key political positions. At the same time Catholics were not to be allowed to forget that their objective is "to make America Catholic." Jesuit Father Talbot, editor of *America* and a brain-truster of the *Christian Front*, exhorted Catholics with the following appeal:

"Why can't we raise a tidal wave that will bring Catholic culture into the United States? Why can't we make the United States Catholic in legislation, Catholic in justice, aims and ideals?" (N. Y. World, Dec. 14, 1930.)

Today the national power of the Catholic church is an open secret. For twelve years it has had exclusive control of the patronage and political machine of our present Federal administration,

through Farley, Flynn, Walker and Hannegan. Russia, an ally of our country, cannot even censure the Vatican for its Concordats with Fascist states without the press of this country decrying such criticism as "an insult to the United States." Catholic propaganda is being served out by Hollywood in one film after another. Max Jordan, an aggressive clerical and friend of Franz von Papen, is the final authority of the NBC radio network in all matters of religion.

Even Catholic publications gloat over their new-found power. The Jesuit magazine *America* in its issue of last February 5 said:

"Our Catholic women today occupy one of the most advantageous positions in their history in America. Taken as a whole, their influence is amazing. Many of them hold places of importance in the professional, business and industrial world."

But it is in the political sphere of this country that the Catholic church is strongest. It has retained exclusive control of the chairmanship of the National Democratic Committee. The president of the CIO union and the vice-president of AFL are both ardent Catholics. Msgr. Ryan, Bishop Haas, Fathers McGowan and Rice, as well as other priests, have been given prominent positions on gov-

ernmental boards of bureaucratic Washington. In the State Department there are so many graduates of the Jesuit University of Georgetown that the *Catholic Digest* of last June boasted that Georgetown alumni in the State Department alone are now so numerous that they are "scattered over the five continents." G. Howland Shaw, until recently Assistant Secretary of State, is president of one of the largest Catholic organizations in the country. Richard Pattee, head of the Latin-American Section of the State Department's Division of Cultural Relations, is a fervent Catholic and regular contributor to the reactionary Jesuit magazine *America*. No alert student of the United States' foreign policy needs to be told of the Catholic accomplishments of Ambassador Murphy in North Africa, friend of Darlan, Ambassador Hayes in Spain, friend of Franco, or Ambassador Caffrey in Brazil. Caffrey was decorated by the Catholic church in this country shortly after Brazil ruled against the sending of Protestant missionaries to the half of South America which it controls.

Strategic plans to 'make America Catholic,' are not confined to the United States alone. They include all North and South America. The rapidly increasing French-Canadians will before long make the Catholic church master of Canada. Catholics now number almost half of that country, with political power far in excess of what their numbers warrant. Exclusion of Protestant missionaries from Brazil and other Latin American countries, dominance of clerical Fascism in Argentina (the twin colossus of South America), the rise of clerical Fascism in Mexico under the name of *Sinarquism* take care of the lower part of the pincers movement that aims to make all America Catholic.

Father A. L. Danis, professor of

social science in the Catholic University of Ottawa and a leading member of the *Inter-American Institute* of the Catholic church, made no secret of clerical intentions to make all America into one Catholic bloc. He was quoted in the *Ottawa Journal* of January 19, 1942, as follows:

"With cooperation between the South American countries increasing, French and English Roman Catholics in this country [Canada] along with the Catholics of the United States and South America will be able to establish an order based upon ideals and traditions of Christianity . . . in accordance with the doctrines of Pope Leo XIII and Pius XI."

So conscious is the Catholic church in this country of its rapidly increasing power that it has decided to overhaul its entire machinery in order to consolidate its gains, improve its tactics and aim at new objectives. The *Christian Century* of November 24, 1943, drew attention to this re-organization with the following questions:

"Do you know that the Catholic Church has been re-examining its whole set-up in the United States? How it has reorganized its overhead agencies? What new lines of approach it has opened to farmers and farm families? What new agencies it has set to work among Negroes? How it is dealing with the intensified industrial structure, and what it is doing to influence the policies of labor unions? How its legal department checks on and advises legislators?"

A cardinal point in the Catholic campaign to Catholicize the United States is to propagandize American Protestants and convert as many of them as possible. The Paulist order of priests gives itself directly to the preaching of Catholicism to non-Catholics. The diocese of Brooklyn has established five Instruction Centers for Non-Catholics. Catholic chapel cars tour the Protestant districts of the South. Everywhere in

the country it is the same story. The strategy is that even where Catholic propaganda fails to convert Protestants it will demoralize their opposition to political Catholicism. By a similar technique Hitler succeeded in defeating France before he began his open aggression.

While the Catholic church has raised a cry against the attempts of Protestant missionaries to preach Gospel Christianity in the so-called Catholic countries of South America, it does not hesitate to proselyte Protestants in this country in spite of the fact that five out of six Americans are Protestants. Typical of the high-pressure campaigns to be undertaken throughout the country was the one conducted in Oklahoma City. It was described in a release of the *National Catholic Welfare Conference News Service* in the following words, which are quoted from *The Tablet*, (January 15, 1944) official organ of the Brooklyn diocese:

"One of the first attempts in the United States at a blanket coverage of a city with printed Catholic literature was made here when 50,000 pamphlets were delivered to Oklahoma City homes. The 24-page pamphlet is entitled 'What You Should Know About Catholics' . . . It required three days for the distributing agency to place the pamphlets in every home, Catholic and non-Catholic, in Oklahoma City.

"The text explains simply but briefly the Church itself, its purpose, authority, etc. Those who wish to verify the statements in the booklet are furnished a list of references taken from the King James version of the Bible.

"Directly in the back of the pamphlet is printed a list of Oklahoma City churches with the names and phone numbers of the [Catholic] pastors, together with a list of Catholic radio programs locally available.

"A feature of the brochure is the back cover which is in the form of a post-card with prepaid postage addressed to the Catholic Information Guild, 418 N.

Robinson, Oklahoma City. On the reverse side of the post-card is printed checking space for, first, those who wish further information about the Church, second, for those who wish to take a correspondence course in Catholic beliefs.

"The distribution of the pamphlets to Oklahoma City was timed with the beginning of convert classes on Jan. 17 and 18, at all city churches. Non-Catholics who respond to the pamphlet will be invited to attend classes at the nearest Catholic Church."

In an attempt to preserve the heritage of the Reformation in this country and counteract the false claims of the Roman Catholic church, CHRIST'S MISSION stands alone as the only center for the conversion of Roman Catholics. Against the unlimited financial resources of the Catholic machine, we contend like David against Goliath. All who value the name of Luther, the things he stood for and the liberty he won for us, should not stand idly by while they are threatened with extinction.

NEW PAMPHLET

SO GREAT has been the demand for the article, "CATHOLIC EDUCATION AND CRIME," in our last issue, that it is being reprinted in pamphlet form. Combined with it will be a reprint of Dr. Murphy's article from our October issue, "THE CATHOLIC CHURCH vs. THE PUBLIC SCHOOLS." This double pamphlet will have the common title of "RELIGIOUS EDUCATION AND CRIME." Copies may be had for 15 cents each.

FOR \$1.00 WE WILL MAIL A BACK COPY OF THE CONVERTED CATHOLIC MAGAZINE TO TEN OF YOUR FRIENDS AND ACQUAINTANCES

THE PASSING SHOW

P. J. WHELAN

► **EDWARD R. (FOR REILLY) STETTINIUS**, new U. S. Secretary of State, is of mixed German, Irish and Scotch ancestry. The Irish in him is from his grandmother Reilly. He is a member of the Protestant Episcopal church and after he left college he decided to become an Episcopalian minister. His rapid rise to one of the top rungs of the Presidential ladder was spectacular. A protégé of Myron C. Taylor, President Roosevelt's ambassador to the Pope, he succeeded the latter as chairman of U. S. Steel at the age of 38. According to Bob Considine, Washington columnist for the N. Y. 'Daily Mirror,' Stettinius' father, a partner of J. P. Morgan and Assistant Secretary of War under Newton D. Baker, was "an orphan brought up in St. Louis by the Jesuits."

► **NINE PRESIDENTS OF THE U. S.** have been Episcopalians, five Presbyterians, four Methodists, four Unitarians, two Reformed Dutch, one Quaker, one Baptist, one Congregationalist, and one a Disciple of Christ. Jefferson, Lincoln and Hayes did not belong to any organized church.

► **AVANTI**, Socialist newspaper in Rome, criticized the Vatican last December 12 for harboring important Fascists in its extraterritorial palaces, according to the N. Y. 'Times' of December 13. Mentioned as among those protected by the Vatican were: former Educational Minister Giuseppe Bottai, former Corporations Minister Edmondo Rossoni and Augusto Turati, former Secretary of the Fascist party. Vatican spokesmen are on record as stating that even Mussolini and Hitler would receive protection in Vatican City if they could get there.

► **RESULTS** of a Gallup Poll on what people believe about God were published by Time magazine last December 18: 96% said they believed in God, 76% in life after death.

► **RUMORS** persist that a plan is again afoot to supplant Hitler's regime in Germany by "an authoritarian Catholic State" with Cardinal von Faulhaber as its head. Reporting from London, Frederick Kuh, reliable correspondent of the Chicago 'Sun,' stated last December 12, that "The project is said to have been submitted to the Pope."

► **DUTCH GIRLS** are being warned by their Catholic bishops and priests from associating with American soldiers in liberated parts of Holland, according to a dispatch from Maastricht to the Chicago 'Sun' last December 12. Posters have appeared threatening all girls seen in the company of American GIs that they would have their hair shaved off. "The people are being exhorted almost daily from the pulpits of local churches," the report stated, "to keep their daughters away from the Americans."

► **THE CATHOLIC PRESS**, according to the Jesuit magazine *America* of December 9, considers itself "signally honored in two of its most distinguished representatives," when the Pope recently conferred Papal knighthood on Frank Hall of the N.C.W.C. Press Department, and on Patrick Scanlon, managing editor of the Brooklyn Catholic *Tablet*. The latter is notorious as a rabid Coughlinite, an anti-Semite and outstanding leader of Catholic reaction.

► **THE CHIEF OF ALL CHAPLAINS**, Brigadier General William Arnold, a Roman Catholic monsignor, was recently nominated Major General.

► **JESUIT MAGAZINE** *America* of December 9, gleefully joined other Catholic periodicals in quoting Secretary of State Stettinius that "in the three-month period of February 1 to April 30, 1944, 76 passports were issued to Protestant missionaries and 20 to Catholic missionaries going to the West Indies and Central and South America." This short period was obviously chosen in an effort to build a case to make it appear that no favoritism has been shown Roman Catholic missionaries. Shortly after, on July 30, in one day, as reported in the N. Y. *Times* of July 31, "twenty-seven Roman Catholic priests departed today as missionaries to Central and South America from Maryknoll Seminary in White Plains, N. Y."

► **ALBERT E. FALL**, former Secretary of the Interior who served a jail sentence for his part in the Teapot Dome scandal; became a Roman Catholic after his conviction and died recently in a Roman Catholic hospital in El Paso, Texas. The Catholic press made much of this fact when the news of Fall's death was reported, and defended Fall's Teapot Dome oil lease as "the most advantageous deal ever made for the Government."

► **M. HUBERT PIERLOT**, British-sponsored premier of Belgium, is the leader of the Belgian Catholic Party.

► **A WIRELESS DISPATCH** from Rome to the N. Y. *Times* of last December 14 reported peace-moves at the Vatican in behalf of Germany. Mentioned as channels connecting Germany and the Vatican were Monsignor Ludwig Kass, former leader of the Catholic Center Party in Germany, and "the Pope's scientific secretary, Jesuit Father Robert Leiber." The report further stated that "Both of them are in daily touch with the Pope and have been known in the past to handle delicate diplomatic missions." Msgr. Orsenigo, the Pope's nuncio in Berlin is also reported as active in seeking peace for Germany. Orsenigo is "dean" of the entire diplomatic corps in Berlin, where he succeeded the present Pope as nuncio shortly before Hitler came to power.

► **A NEW PATRIARCH** of the Russian Orthodox church is to be elected January 31 at an all-Russia Church Council in Moscow. Besides many prominent Orthodox bishops, the four Ecumenical Patriarchs, of Istanbul, Antioch, Alexandria and Jerusalem, will attend, according to a report from Moscow in the N. Y. *Times* of November 29. Rome regards with envy and trepidation the resurgence of the Russian Patriarchate and its collaboration with the Patriarchates of the other historic centers of early Christianity.

► **OUR WASHINGTON (D.C.) OBSERVER** reports that Lord Halifax, British Ambassador, goes to mass every day at St. Thomas Roman Catholic Church across from the Wardman Park Hotel. He is an Anglo-Catholic, but prefers to attend a Roman Catholic church to the Episcopal Cathedral which is nearer his home at the embassy.

► **LADY ASTOR**, whom not even the Pope could accuse of being a bolshevist, spoke her first public words of praise for Russia last November 21, according to a dispatch to the N. Y. *Times* of that date. But what she said must have caused the Pope to wince. "Communism in Russia," she declared, "has taught the people to read. A people can't think or reach God until they learn to read. I don't dislike Russian Communism. It has changed the European policy of keeping the people poor and ignorant—look at Spain and Italy."

► **DANIEL BURKE**, as Irish as they come, was elected president of the American Bible Society last June. He is a New York attorney, a graduate of Hamilton College and New York Law School, and a Methodist.

► **THE ORTHODOX CHURCH** takes no dogmatic stand on birth control. When the Holy Synod of Russia was recently interrogated on this subject by a foreign missionary bishop, the answer was: "Preach the sanctity of marriage and keep your eyes out of the bedroom."

► **ACCORDING** to *Religious News Service* in the *Presbyterian Church Times* of last October 28, "713 Protestant missionaries are still interned in Japanese-occupied territories in the South Pacific." It also disclosed that besides these, there are 528 Protestant missionaries interned in the Philippines, 130 in China, 10 in Japan, 7 in Malaya, 20 in the Netherlands East Indies, 7 in Indo-China. In contrast, we have the admission of even the Jesuit magazine *America* for January 8, 1944, that "eighty to ninety per cent of our priests, nuns and brothers in missions in the Orient, have remained at their posts." Their number is about 7,500. Of the remaining 10%, most of them were Americans, and they were allowed to return home in safety.

► **NERO FIDDED** while Rome was burning, and Mussolini, who tried to imitate the Roman Emperors strutting on a balcony, also played the violin while his mistresses danced for him and his Fascist regime led Italy to ruin. In an account of the trial in Rome of Cornelia Tanzi, one of Mussolini's many mistresses, the N. Y. 'Times' of last December 22, reported that she danced while Mussolini played the violin.

THE EDITOR'S MAILBAG

WE HAVE BEEN FORTUNATE in being able to get your magazine to you around the first of the month of publication. This may not always be possible, since allowances must be made for increasing labor and material shortages, mail and transportation delays. So do not be alarmed if your magazine, book or pamphlet order, does not arrive as promptly in the future as in the past. Be sure to advise us, however, of any unreasonable delay.

A FORMER PRIEST, now a research engineer, writes:

"Congratulations on two recent magnificent articles, the one on pages 210 to 217 (*The Catholic Church and the Public Schools*) in your October issue, and the one on pages 239 to 249 (*Clerical-Fascist Betrayal of France*) in your November issue. You are at your best when you quote chapter, page and verse from Catholic authorities. That's the most effective way to get your message across. I know—and well I might. It was the internal contradictions in the logic of the Roman church that drove me out."

A CONVERTED CATHOLIC, now a Protestant minister recounts the following, which happens all too often:

"Recently I was forced to call one of our public school teachers to task for teaching Roman Catholicism in the class room on the complaint of my daughter who kept a written record of this Catholic teacher's utterances. Almost every day she has been speaking at length to the children promoting Catholic doctrine. Since I am a converted Catholic, I naturally was very much incensed and reported the matter to the principal of the school, who is a Protestant. But so far my protest has had very little result."

P. J. O.

THE LIBRARIAN of one of the largest State libraries in the country writes to pay us the following compliment:

"Your magazine is one of the most remarkable publications I have seen in my fifty years of reading and handling books. It has taught me more than any

equal print I have seen."
—B. B. W.

ONE OF OUR READERS sent the following to Rev. Edward Lodge Curran, the Brooklyn priest who has assumed the leadership of the Coughlinites:

Rev. Edward Lodge Curran
856 Pacific Street
Brooklyn, N. Y.
Dear Holy Man:

Congratulations! I see your pro-Hitler movement is seeking rebirth in Brooklyn and radio stations for its venom and intolerance. Your recent party at the Knights of Columbus building was undoubtedly very successful.

Fortunately, you cannot fool the average American. He knows where you and your Catholic followers stand today. He always knew the motives behind Father Coughlin, his lieutenants and followers, as well as the motives behind Ireland's neutrality and poverty, and the motives behind Argentina's constitutional requirements that only a Catholic could be president of that country and the lack of freedom in Argentina, including the suppression of the press and the compulsory teaching of the Roman Catholic religion in all the schools. The average American also knows about the poverty, misery, filth and lack of freedom in Italy where the Pope reigned supreme for many years and the sub-standard living levels and lack of freedom wherever Catholics are in political control.

There is now more true religion even in Russia (where religion has been stupidly persecuted for many years, just as you have stupidly persecuted religious people) than there is today in many Catholic churches. Hatred, bigotry and bloodshed do not exist among truly religious people and yet they exist in your heart and in the hearts of your followers.

Yours truly,
—F. T. M.

ARE YOU MOVING?

YOU should notify us in advance of any change of address, as the post office will not forward our magazine to you even if you leave a forwarding address. Your compliance in this matter will save delay and expense.

Ten cents to cover cost of new stencil would be appreciated.

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